

# *I'll Take One And Leave One*

**Commentary**

From The Sermons Of  
**WILLIAM MARRION BRANHAM**

***Matthew 24:40-42***

***Then shall two be in the field; the one shall be taken, and the other left.***

***Two women shall be grinding at the mill; the one shall be taken, and the other left.***

***Watch therefore: for ye know not what hour your Lord doth come.***

240. ***Will the Bride be gathered together in one place at the rapture, and will it be in the West?***

55 Nope, it don't have to be there. Yeah, the Bride will be gathered together in one place. That is true, but not until the resurrection. See? "For we which are alive and remain unto the coming of the Lord..." Ephesians, or, Second Thessalonians the 5th chapter, I believe it is. "We which are alive and remain

unto the coming of the Lord shall not prevent (or hinder) those which are asleep (universally); for the trumpet of God shall sound, and the dead in Christ shall rise, and we shall be caught up together with them to meet the Lord in the air.” Therefore, the Bride will all be together when It goes to meet the Lord. See? It will be together, but it don’t necessarily mean that we—they all have to be setting in one place like this; because

the Bride is sleeping in the dust of the earth around the world, from the Arctic to the tropics, and from—from the east to the west, from north to the south.

56 Jesus said, “When the Son of man shall appear,” why said, “it’d be like the light that shines from the east even into the west.” The whole thing, there’ll be a resurrection, a rapture, and away It’ll go. And

before It ever go up to meet Him...

57 Watch the wisdom of the Lord. Now, let's say, for instance, in talking this...I'm saying this through thoughts of grace and faith in the Word, that I say "we." I'm throwing myself in with you all and I—and with the whole Body of Christ, universally. I'm—I believe that. When I say "we" then, I mean, by grace I—I believe it. By faith I believe it

in His grace, that we will be among those people that'll be caught up.

58 Now, the first thing happens when we're resurrected... The ones which are living will just still remain...The resurrection will set in first, the resurrection of those that are asleep. There'll be a wakening time, and those which are asleep in the dust now, not those that are asleep in sin, 'cause they sleep right

on. They don't awake for another thousand years. But those who are—are sleeping in the dust will be awakened first, and they'll—these corruptible bodies will put on incorruption in the rapturing grace of the Lord. And then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden, there'll be like a



sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. What's this sudden change? And after while you—you're traveling like a thought, and you can see those then who are already resurrected. Oh, what a hour! Then we'll gather with them and then be caught up with them to meet the Lord in the air.

59 It's not necessary, if your uncle is buried down in southern Kentucky, if he has to be brought up in Indiana, or buried in Indiana has to be taken to southern Kentucky. No matter where he is...Those who are dead in the sea shall rise from the sea. Those that were destroyed in that arena and eat up by lions, those who are throwed in the fiery furnaces and not even the bones will be left or the dust, they shall still rise! Whether they was in

Rome, or the arena at Rome, or whether they were in the tropic jungles of the South, or in the frozen regions of the North, they'll rise from the dead and be changed and be brought up; and the living shall be changed in a moment, a twinkling of an eye and be caught up together.

60 Look at the missionaries that died down there in the fields of Africa. Look at them that's died up yonder in the—in

the—the frozen regions of the North. Look at them that died in the arena, all over the world, in the Congo, and all around across the world. They've died everywhere, China, Japan, around the world; and the coming of the Lord will be universal, this rapture will.

61 Watch the changing. "There will be two in the bed; I'll take one and leave one," the same moment, "There'll be two in the field; I'll take one

and leave one,” one on the dark side of the earth and one on the light side of the earth. See? It’ll be a universal rapture. Yes, the Church will all be together, but after, after the resurrection and the rapture has set in.

62 Now, if that is not the way you see it, why, that’s all right now. I’m not exactly talking when I say that; we’re taping this. You see? And it might be other ministers who

disagree with that. That's all right.

*64-0823M - Questions And Answers #1*  
*Rev. William Marrion Branham*

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130 I wanted a little heart-to-heart talk with you, and I believe I'll just take it, anyhow. I had a note wrote here with a Scripture, whether...If I didn't, I was going to speak on *The End-Time Evangelism*, what the end-time evangelism is. Maybe I'll save that for another day. I'd like to talk to

you from my heart, just from the bottom of my heart.

131 I'm between opinions, I don't know just which way to turn. I want your prayer. This little coaxing in here, on these—on these things, was just getting the opportunity to talk to you a few minutes. Something else I want to tell you, see. I realize that we're real close to something. Now, don't misunderstand me, don't do it. See?

132 A man come to me the other day and made me feel real bad. I thought, "Surely I haven't been that loose in teaching." See? He said, "Brother Branham, in about so-many days I'm supposed to be operated on, next fifteen, twenty days." Said, "Do you think Jesus will be here, I won't even have to have that operation?" See? You see, you misunderstand It. Don't do that! See, don't do that. Jesus may not come for another five



thousand years. I don't know. He may be here yet tonight. He may come tomorrow. I don't know when He's coming, nobody else knows. Frankly, He don't even know Hisself. That's what He said. Nobody knows.

133 But did you know Paul looked for Him to come every day? John, on the Isle of Patmos, thought he would live to see it. Irenaeus thought sure He was in his days. All

the rest of them, Polycarp, Saint Martin, all down through the age. Luther thought, "Surely that's it!" Wesley said, "This is the time." Charles Finney, John Knox, Calvin, Spurgeon, every one of them said, "This is the time!" Billy Sunday, on down to this day here, everyone, "This is the time!"

134 We're looking for it. We don't know when the time is. I'm believing it's this time, and

I want to hold the torchlight up. And listen, I...Catch this right! I want to live each moment of my life that I'm looking for Him the next moment, but I want to carry on like it would be ten thousand years from now. I still want to sow seeds, reap the harvest. I want to preach the Gospel and carry on just as I always did. On like that, with my eyes up, watching; pulling the cradle of the...getting the sheaves, the

grain. And then next year I'll sow my crop again, "Lord, I thought You would be here last year, but if You're not, You may come this year. So I'll put my crop in to raise my children. If You tarry, they'll have something to eat; if You don't, I'll be looking for You." There you are, see, just carry on just normally.

135 If I thought He was coming in the morning, tonight I'd preach the same

message I'm preaching now. If I thought He was coming in the morning, I wouldn't go out and sell my car, I wouldn't go do *this*, *that*, or the *other*. I'd just go right on as I ordinary went, because every moment I'm watching for Him to come. Cause He might come just for you, it might be your hour might be tonight. Maybe it's my hour tonight. I don't know. But one of them is going to be our hour.

136 And what difference does it make if I am living here or I am buried out yonder? For if I am already paid the penalty of death, I'll be there before any man that's living. That's right. "I say this," Second Thessalonians, 5th chapter, "I say this to you in the Commandments of the Lord. We which are alive and remain to the Coming of the Lord shall not hinder or prevent those that are asleep. For the trumpet of God shall

sound, and the dead in Christ shall rise first," the privilege of those that are dead will come forth first. That's how we know that it's at the hand, see. "Then we which are alive and remain shall be changed, in a moment, twinkling of an eye, and shall be caught up together with them, to meet the Lord in the air."

137 So what difference does it make if I died in the time of Noah, if I died in the

time of Abraham, if I died in the time of apostles, if I died two weeks ago, or right now? What difference would it make? I'll be there in a moment, in a twinkling of an eye, I'm only resting until that time.

138 Now, the gathering will be unto the Lord. As Jacob, in the 49th chapter, he said, "When Shiloh comes, and the gathering will be unto Him. There'll not be a lawgiver go



until...from between the feet, until Shiloh come,” speaking of Judah, “and to Him shall the gathering be.”

139 Now, so many people are looking for a church, a great group of people to be caught up together, a church, a denomination, some creed something to be caught up. That's not it. That's not it at all.

140 The gathering of the people, when God calls His

flock together, He may take two out of Jeffersonville, two out of Indiana, two out of Kentucky, two out of Mississippi. That's exactly what He said; not them words, but He said, "There'll be two in a field," that's where the daylight's at, "I'll take one and leave one. There'll be two in the bed," the other side of the earth is nighttime, "I'll take one and leave one." See?

141 The gathering of the people will be not clannish, for a group *here*. It'll be a universal resurrection gathering together, and the Rapture will come the same way. Because He said, "When one fell asleep in *this* watch, one in *that* watch, one in...on down to the seventh watch. And then when the Bridegroom come, all of them awaked, everyone, all the way from the time of Genesis until the end of Revelation. Every

one of them awakened, that's right, to get ready to go in."

142 Now, you see, He shows that all the dead will rise forth from the grave, at His coming, the righteous, the Bride, the sleeping ones that's in the grave will rise at the resurrection. Then He shows that the people that are living on earth, it'll be one *here* and one *there*, it will not be a bunch of people gathered together in a little group. "For

there will be one in the field, or two in the field, I'll take one and leave one," there comes one of the Church out of daylight. On the other side of the earth, "There'll be two in bed, I'll take one and leave one." Is that right?

143 So the gathering will be unto Christ whether I am in Jeffersonville, whether I am in Sweden, whether I...And wherever it is, is the gathering will be unto the Shepherd.

See? And then together we'll be caught up with the resurrection to meet the Lord in the air. People will be coming from all parts of the earth, that's living. People that's dead, and so forth, will rise. And together the Church will be caught up together to meet the Lord in the air. See?

144 His Coming will be universal. It will not be just coming to Louisville. It will not be just coming to the Baptist,

to the Presbyterian. It'll be "the pure in heart shall see God," and the resurrection and the gathering shall be from everywhere.

145 And, now, when is it coming? Maybe tonight, maybe tomorrow, maybe this year, maybe fifty years, maybe a hundred years, maybe another thousand years. I don't know. Nobody else knows. But let's—us, you and I,

live tonight like it was going to be yet tonight.

146 But, now, in doing like you said it, “I—I have an operation.” Well, if you have to have an operation, you haven’t the faith for deliverance, go ahead and have your operation.

147 If I was going to buy a—a...Someone come and wrote me a note the other day, and said, a—a great letter, and said, “Brother Branham, I don’t



know what to do.” Said, “Me and my wife has been so faithful to God as we could be. We’ve raised our children.” And said, “Now, what I am wondering,” said, “we have...we have saved up a farm, bought a farm.” And said, “How we love it! There’s a spring there; there’s a—creek runs through the place.” It was out in Oregon. And said, “We hear that you are coming to Oregon. I’ll tell you what we’ve decided to do. We know

that...We thought we would save it up for the children, 'cause none of them are Christians." Said, "We thought we'd save it up for them as they have to stay here to go through the tribulation, and save it for them and let them have something, for we believe that we'll be in the Rapture. Therefore we don't know what to do about that, so perhaps when you come we'll just turn the farm over to

you, see, and then you can do with it whatever you want to.”

148 I wrote back, I said, “How thoughtful it is of you to think of your children.”

149 Said, “Me and mother goes out there, and of the evening.” Said, “I’m ready to retire, and,” said, “the pleasure-ous hours we have, crossing over the farm, looking at the spring, and standing out there praising God.”

150 I said, "Continue to do that, live just like that way, physically, materially. Just keep on keeping on until He arrives. See, just keep on staying here, keeping on till He arrives."

151 Plan, go ahead, make that, "If the Lord willing! If the Lord willing! I'll do *this*, if the Lord willing." He may come before that time. [Blank spot on tape—Ed.] But just keep on going on just like you are

until...But keep your soul trimmed, that, He might come at any minute. See, be ready. For, you see, He might come for *you* any minute, any second, the next heartbeat, the next breath, He may come for you. But just continue on doing whatever you want to, as long as it's true and decent and upright, go ahead and do it.

*62-0527 - Questions And Answers  
Rev. William Marrion Branham*

363 Then, look here, let me tell you. In Mal-...in Matthew 11:10, He said, "If you can receive it, this is he." See? "This is he who was sent before Me." It was simplicity.

364 It was asked of Him one day, said, "Why does the scribes say then that..."

365 He, He said, "Son of man is going up to Jerusalem. I'm going to be put in the hands of sinners, and they're

going to kill the Son of man. And He's going to die, and on the third day He's going to rise again." Said, "Don't tell nobody the vision, up there."

366 And the disciples, now think of it, disciples who had walked with John, talked with him, eat with him, in the wilderness, sat out on the banks, then they said, "Why does the teachers say that Elias must first come? You say You're going up for the

crucifixion, and going to rise. You're the Messiah, take the throne. Now why does the scribes...All of our Scriptures say here, the Scriptures plainly says, that, before the Christ shall come, that Elias will come first." Yeah. See?

367 He said, "He has already come, and you didn't know it." Now, who was that? Disciples.

368 I'm going to hurt here, just a little bit now, but don't



mean it, see; for the next few minutes, see, just a minute, or two, but so that you'll be sure to understand. Can you hear me? [Congregation says, "Amen."—Ed.]

369 Look! "Why?" Them men who had walked with Christ, "Why does the Scriptures, first, say that Elias must come?" And they were John's own converts, and didn't even know him. "Why did the Scriptures say, the

teachers?" You see what I mean? See? "Why does the Scriptures say that Elias must first come?" Disciples that walked with him, "Why does the Scriptures say that he must first come, before these things, and restore all things?" He did, to about a half a dozen people, and that's all there was. See? That's all was supposed to receive it. That was what was ordained to see it.

370 Jesus said, "He's already come, and you didn't know it. But he done just what the Scriptures said he would do. He restored them, you all that received Me and believed on Me. He done exactly what the Scriptures said he'd do. And they did to him what the Scriptures said they would do. He has already come, and you didn't know it."

371 Are you ready? I want to shock you a little bit. The

Rapture will be the same way. It'll be so simple, no doubt it'll be likewise, till the Rapture will come one of these days and nobody will know nothing about it. Now, don't, don't, don't get up now, but study just a minute. I'm sure enough closing. The Rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man, and they'll say, "Wasn't we supposed to have *such-and-such*? And wasn't there

supposed to be Elias sent to us? And wasn't there supposed to be a Rapture?"

372 Jesus will say, "It's already happened, and you didn't know it." God in simplicity. See?

373 Now, this week we're going to get in some awful deep teaching on...?...Now, notice, the Rapture, will be so few go in that Bride! It'll not be...

374 Now see how the teachers has got it? They got charts, and they go, show ten million people coming up here; all the Methodists, if it's a Methodist preacher; if it's a Pentecostal, all the Pentecostals coming. It will never touch it.

375 It'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know.

There'll be one leave Georgia. See? There'll be one leave in Africa. And let's say there would be five hundred people, a living, will go in the translation. Now, that ain't—that ain't the church body. This is the Bride. That ain't the church. This is the Bride. See?

376 The—the church will come up by the thousands, but that's in the next resurrection. "They live not for

the space of a thousand years.” See?

377 But, in the Bride, if five hundred people left the earth this very minute, the world would know nothing about it. Jesus said, “There’d be one in the bed; and I’ll take one, leave one.” That’s at nighttime. “They would be two in the field,” over on the other side of the earth, “I’ll take one and leave one. And as it was in the days of Noah, so shall it be in



the coming of the Son of man.”

378 Think! Everything will move just as common as it can be. A fanatic Message will go by, and, the first thing you know, something, “This minister, going somewhere, he never come back. He probably went to the woods, a hunting. He just never returned no more. And *this* fellow went somewhere. You know what happened? I believe, that

young girl, she—she must have been caught away somewhere, you know, somebody take that girl out and ravish her, probably throwed her in the river. She was with nobody.” Half of it...ninety-nine out of every...May say one out of every hundred million will ever know anything about it; see, ‘less somebody that’s acquainted with her, say, “The girl is missing. Why, I can’t

understand. She never did leave like that.” No.

379 And when they say, “The—the graves will open.” How is the graves going to open? When, I—I haven’t got time to get into this, what I wanted to. I’m going to have to take this, see, just to show you the simplicity of God. And that calcium, potash, and everything, when—when...Everything that’s in you, of materials, only makes a

spoonful. That's right. And what that does, it breaks on back into spirit and life. God just speaks, and the Rapture will come. It ain't going out there, and the Angels come down and shovel up the graves, and get out an old dead carcass here. What is it? It was born of sin, to begin with. But, a new One, made in its likeness, you know. See? If we have *this*, we'll die again. See? Nobody...You say, "The graves will open. The dead

shall walk out.” That may be true, but not open the way you say open. See? That’s right. See? It won’t be like that.

380 It’ll be a secret, because He said He’d come “like a thief in the night.” He has already told us this, the Rapture.

381 Then judgments will strike; sin, plagues, sickness, and everything. And people will cry for death to take them, when the judgment. “Lord,

why is this judgment upon us,  
when You said that there  
would be a Rapture first?"

382 He'll say, "It's already  
come, and you didn't know it."  
See? God hiding Himself in  
simplicity. Oh, my! All right.  
"That all, that's already  
happened, and you knew it  
not."

383 Why don't believers  
believe the simple signs of His  
Coming?

384 They're expecting all this things that's spoke of by the Scripture, and—and the moon is going to go down in the middle...or the sun, in the middle of the day, and there's going to be all kinds of things. Oh, if we just had...I got the notes wrote here on it, see, to show what them things are. And we'll get it on the breaking of these Seals this week, anyhow, see. See? There it is, just where it's already passed, and you didn't

know it. See if it is, if the Angel of the Lord will break them Seals forth to it. Remember, it's sealed with them Seven mysterious Thunders. See?

385 Now what? Why can't people believe the simple simplicity of a humble bunch of people, see, and the—the Voice of the signs of God? Why can't they believe it? Just like it always been, a true Word of God being made manifest. It's, they're too



smart and too educated to believe the simple form of the written Word. They want to put their own interpretation to It. "It don't mean *this*. It don't mean *that*." See? It does mean That.

*63-0317M - God Hiding Himself In  
Simplicity, Then Revealing Himself  
In The Same*

*Rev. William Marrion Branham*

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18 Now, I want... I'm here to say this, my—my brother, sister, and to the white people

too (See?), to all of you. We are here in the country, and the climate, and so forth, changing our colors of skin. God by one blood made all men. We all come from Adam, whether we are white, brown, black, yellow, red. Whatever we are, we are all off of one tree: Adam, God's first man. And therefore, we are as pilgrims.

Everywhere... I've been around the world several

times, and I never seen yet where we ever found people who loved God but what they were wonderful people. I've been down where they didn't even know which was right and left hand. They never even knowed to wear clothes. They were stripped naked, knowed nothing, didn't even know they were naked. Men, women, boys, girls, they never knowed nothing about it. But stand there, and let them receive Christ, and receive the Holy

Ghost standing there, they do the same things you do. See? Without being told, they do it anyhow. See? That—that goes to show that the Holy Spirit is universal. See? It's... Everywhere It's the same, all around the world.

**19 So when that great time comes, when our Jesus does arrive, there'll be one in—two in a bed where it's nighttime, "I'll take one and leave one"; two in the field, where it's**

daylight on the other side of the world, "I'll take one, and leave one." See, it'll be everywhere. The resurrection, a great rapture of the church will come, and we'll all go home together. Then the old will turn back young, and, oh, it'll be a wonderful time.

*62-0724 - Sir, We Would See Jesus*  
*Rev. William Marrion Branham*

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5 Do you know, I believe that one day the Rapture will

take place and people will know nothing about it!

6 Jesus said, in Saint Matthew the 11th chapter, when John had come to...Or, his disciples had come to see Him, and they returned back. And He said, "What went ye out to see? A reed shaken with the wind, or a man in fine raiment? Or did you go to see a prophet?" He said, "I say a prophet indeed! Now if you can receive it, why, this is he

who was spoken of by the—the prophet, saying, ‘I send my messenger before My face.’”

7 One day, the disciples asked Him, said, when He was talking about He being the Son of man; he said, “Why is it then that the scribes says that Elias must first come?”

8 Now look, in Malachi the 3rd chapter, said that, “I’ll send My messenger before My face,” Jesus referred to that Scripture. Not Malachi 4,

now; that's another time. See, Malachi 3 was one time, "I send My messenger before My face."

9 Malachi 4, when he comes, then the earth is going to be burnt, and the righteous walk out upon the ashes, in the Millennium, and we never did that after the coming of John. But it will be after the coming of the last-day messenger that will return the hearts of the people back to



the original Gospel, the Faith of the early fathers, the kind they had at—in the new Church at Jerusalem. And that will be restored in the last days, to the...It'll be in a minority group, but it will be just the same kind of a character as Elijah and John, both wilderness-lovers, "women-haters," and so, and denominational-blasters. And it'll be just the same type of person, but have the Truth, a

vindicated, identified Truth.  
It's promised.

10 Now, we know that Jesus turned and said to him, "Elias has already come, and you didn't know it."

11 Now wouldn't it be very sad, one of these days, if we find the church over in the tribulation period? Now I'm not here to preach doctrine. I don't do that. I respect my brothers. But if you'll forgive me, let me just inject this just

a moment. I, for myself personally, certainly, I believe the church goes through the tribulation period, but not the Bride. Uh-huh. The Bride goes Home. See, God brings a Bride out of a church, like He brought a nation out of a nation, in Egypt. See? The Bride, that's the remnant of the woman's seed, the Elected. That's His business where He puts the pattern, but the remnant is what's cut off from the pattern. The

woman's seed was into outer darkness, right, but not—not the elected Church. It, It's already judged and purified, because It's in Christ. It don't have to go through anything else. The others has to go through judgment because they wasn't in.

12 Now, one of these days, that little minority, "As it was in the days of Noah, wherein eight souls was saved by water, so shall it be in the

coming of the Son of man. In the days of Lot, wherein three souls were saved from fire, so shall it be at the coming of the Son of man.”

13 They're looking for a great big universal something, when it's not even in the Scripture. See? One of these days, they'll say, “Well, I thought the Bible said that the church will escape all of this?” The Bride escapes this.

**14 And just think, after Noah... “As it was in the days of Noah.” Noah went in the ark and the door was closed. He went in on May the seventeenth, and the door was closed, and never rained for seven days after he was in the ark. “And they didn’t know it.” God closed the door.**

**15 And one day the door of mercy will be closed. And people will go right on thinking they’re getting**

**saved, and preaching, and so forth, and mercy has done been spurned its last time, and know it not until it's missing.**

16 Remember, there is hundreds of people missing, every day, that we cannot find or give an account for them, world over. **“There will be one in the field, I'll take one, one in the...Two in the bed, and I'll take one.”** Universal, so it won't take very many to make

**that escape, raptured Bride.  
Remember the signs.**

*64-0410 - Scriptural Signs Of The  
Time*

*Rev. William Marrion Branham*

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288 But He also said this, "Fear not, little flock, it's your Father's good will to give you the Kingdom." So may we all, at that day, you Methodists, Baptists, whatever you are, "Whosoever will open the door, I'll come in and sup with him."



289 May we be counted, my brethren, my sisters, may we be counted that little flock at that day. May we be part of that little flock that'll be waiting when He comes, as He comes to pick it up across the world. For the—the Rapture will be universal. “There'll be two in the bed, I'll take one; two in the field, and I'll take one.” Shows it'll be night on one side of the earth and daylight on the other, see. So, it's, “Two will be in bed,

two will be in the field,” see,  
“I’ll take one of each.”

290 And as I said this morning, you’ll be riding down the road some of these days, talking to mother, and you’ll look around, she’ll be gone. You’ll be sitting at the table, drinking your—your coffee or eating your breakfast, or—or something, and the first thing you know, you’ll look around and dad isn’t there no more. That’s exactly right. It’s

coming, and we don't know what time. But the thing of it is, when it's over then it's over, then there's nothing else you can do about it. You say, "I've heard that a long time." But you're going to hear it your last time. That's right. It's going to happen because It's the Word of the Lord. And, remember, has It failed anytime through these eight nights that I've been preaching? But what—what Jesus said here, has come to

pass, and done every church age just exactly.

291 And we see this church age right into it, and at the very hour. Even this morning, in typing the virgins, the very time that the sleeping virgin...Now, you remember, the Bible said that the sleeping virgin...when the cry went out, "Behold, the Bridegroom coming," the coming of the Lord, the preaching of the Word. And

then what happened? “The time is at hand, atomic bombs and everything ready,” the preachers running in the streets and begin to scream the Message.

292 And as soon as they do, the big church then, the sleeping virgin, said, “Ah, well, we been Presbyterian a long time, maybe we would study and find out. Yes, you know, I believe we do need the Holy Ghost.” And they’re writing

pamphlets and everything about It now, starting out. And they said, "Would you give us some of It?"

And they said, "No, we just got enough for ourself."

293 So when they went to get the Holy Ghost, went to pray up, like the churches, the big fine churches are doing today, the organizations. When they went to get the Oil, the Bridegroom came. So they're trying to get It right

now, great churches,  
organizations, great  
international meetings about  
It in the—in the organized  
churches, saying, “We got to  
get back to the Pentecostal  
Blessing. We got to have  
divine healers in the church.  
We got to have speakers with  
tongues. We got to have  
interpreters of tongues. We  
got to have all these spiritual  
gifts in our church, and we’re  
just going to have to start  
meetings and start doing it.”

They're getting councils, started to do it. While they're gone to do that, it's at that very time that the Bridegroom come and got those who had the Oil in their lamps, and went away.

294 Then they come, and what happened? They were cast into outer darkness (the Great Tribulation period) where there'll be weeping and wailing and gnashing of teeth,



while the Bride is in Heaven.  
Oh, my!

295 Then at the end of that three and a half years, He will come like Joseph did and make Hisself known to His brethren. It'll cause a weeping all over, and they'll say...They'll separate their families, and weep and—and say, “Where'd You get them scars?” And—and the pierced...the ones that pierced Him shall see Him,

and He'll make Hissself known to His brethren.

296 Now He's trying to make Hissself known to His Church, and they've pushed Him outside. And He's still standing, knocking, saying, "Is there one more in there? One that would open and let Me come in and talk with you?"

297 Oh, I'm glad, so thankful that about...many years ago, around twenty-eight years ago, I felt that

knock on my heart. And I...He come in, I've been supping with Him and He with me ever since. And I received the Pentecostal Blessing, received the Holy Ghost.

298 Was baptized in the Name of Jesus Christ for the remission of my sins, the only time I ever was baptized in my life, once. When I was just a little boy, nobody could tell me there was three Gods. No, you couldn't poke that down my

neck. You can't give it to anybody that knows any...knows what God is. That's right. So when I baptized...a Baptist preacher baptized me. I said, "I want to be baptized in the Name of the Lord Jesus Christ." Dr. Roy E. Davis baptized me in the Name of the Lord Jesus Christ when I was just a boy. See? That's right. So I—I believed it, I've stayed with it, and I know it's the Truth. It's God's Eternal

Word. That's right. That's right.

I'm so glad that I can say  
I'm one of them.

I'm one of them, one of  
them,

I'm so glad that I can say  
I'm one of them;

I'm one of them, one of  
them,

I'm so glad that I can say  
I'm one of them.

Though these people may  
not learn to be,

Or boast of worldly fame,  
They have all received their  
Pentecost,  
Baptized in Jesus' name;  
And are telling now, both  
far and wide,  
His power is yet the same,  
I'm so glad that I can say  
I'm one of...

*60-1211E - The Laodicean Church Age*  
*Rev. William Marrion Branham*

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